



Our ref: TR010064/Deadline 4

The Planning Inspectorate
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10/12/2024

Dear Planning Inspectorate Case Team

**TR010064 - M60/M62/M66 Simister Island Interchange
EXAMINATION DEADLINE 4 SUBMISSIONS**

This submission is made by National Highways (the “Applicant”) in accordance with the examination timetable set out in the Rule 8 letter [PD-009] published by the Examining Authority (ExA) on 17 September 2024. The Applicant has prepared the following documents requested by the ExA for Deadline 4 of the Examination:

1. **Document 7.23 - Applicant’s responses to Deadline 3 submissions.**
2. **Document 7.24 - Written submissions following November hearings and responses to action points from CAH1 and ISH2.**

We also enclose the following documents which have been updated in consequence of the above submissions:

1. **Updated Document 4.3 - Book of Reference [REP3-008] (clean and tracked).**
2. **Updated Document 7.22 - Schedule of Changes to the Book of Reference [REP3-024].**
3. **Updated Chapter 6 Cultural Heritage of the Environmental Statement [APP-045] (clean and tracked).**
4. **Updated Environmental Statement Appendices – Appendix 6.1 Cultural Heritage Desk-Based Assessment [APP-081] (clean and tracked).**
5. **Updated Document 6.5 - First Iteration Environmental Management Plan [REP1-010] (clean and tracked).**

We also enclose the following documents which have been updated in consequence of the Applicant’s responses to the Examiner’s first round of written questions [REP3-023]:

1. **Updated Chapter 7 Landscape and Visual of the Environmental Statement [APP-046] (clean and tracked).**
2. **Updated Chapter 16 Summary of the Environmental Statement [APP-055] (clean and tracked).**

3. **Updated Environmental Statement Figures - Chapter 7 Landscape and Visual (Figure 7.6 Representative Viewpoints 21 – 30) [APP-065] (clean and tracked).**
4. **Updated Environmental Statement Figures - Chapter 7 Landscape and Visual (Figure 7.1 - 7.5) [APP-066] (clean and tracked).**
5. **Updated Environmental Statement Figures - Chapter 7 Landscape and Visual (Figure 7.7) [APP-067] (clean and tracked).**
6. **Updated Environmental Statement Appendices – Appendix 7.4 Schedule of Visual Effects [APP-085] (clean and tracked).**
7. **Updated Document 6.4 - Environmental Statement Non-Technical Summary [APP-126] (clean and tracked).**

We further enclose an **updated Document 1.2 - Application Document Tracker (clean and tracked)**.

Finally, in our response to the ExA's First Written Questions [REP3-023], we indicated that we would provide an update at Deadline 4 regarding the implications of the Finch judgement. We confirm that our review is ongoing and a full technical note setting out our conclusions will be submitted at Deadline 5.

Please confirm safe receipt and arrange for the Applicant's Deadline 4 submissions to be passed to the ExA and uploaded to the Planning Inspectorate website at your earliest convenience.

Yours sincerely,



Nicola Eastwell
National Highways Project Manager